

AARONIC BENEDICTION

SHABBAT MESSAGE

03/03/12

SCRIPTURE REFERENCES

Bemidbar 6:22 – 27

22 *And Yahweh spoke to Mosheh, saying,*

23 *“Speak to Aharon and his sons, saying, ‘This is how you bless the children of Yisrael. Say to them:*

24 *“Yahweh bless you and guard you;*

25 *Yahweh make His face shine upon you, and show favour to you;*

26 *Yahweh lift up His face upon you, and give you peace.” ’*

27 *“Thus they shall put My Name on the children of Yisrael, and I Myself shall bless them.”*

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AN OVERVIEW OF THE AARONIC BLESSING

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Bemidbar 6:22 – 27 in the Torah Scroll

וידבר יהוה אל משה לאמר דבר אל בני ישראל
ואל בני לאמר כה תברכו את בני ישראל
אמור להם יברכך יהוה
ושמורך יאר יהוה פניו אליך
וידגרך ישא יהוה פניו אליך וישם
לך שלום ועשו את שמך על
בני ישראל ואני אברכם

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Bemidbar 6:22 – 27 with vowel points

22 וידבר יהוה אל משה לאמר: דבר אל בני ישראל
23 לאמר כה תברכו את בני ישראל אמור להם:
24 וברכך יהוה ושמורך: יאר יהוה פניו אליך
26 וידגרך: ישא יהוה פניו אליך וישם לך שלום:
27 ועשו את שמך על בני ישראל ואני אברכם:

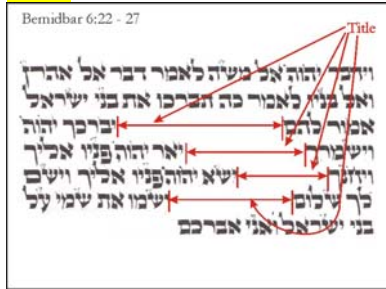
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JOTS AND TITLES

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Mattithyahu 5:18 *“For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.*

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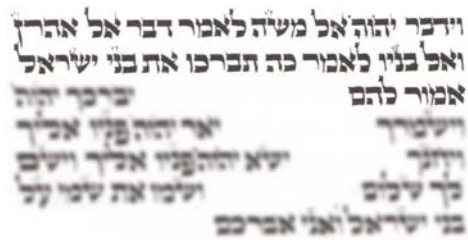
There are spaces between verses 23 and 24 and then between each of the blessing verses. These spaces are “Titles”. Jots and Titles will be discussed at length in another message.

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VERSE STUDY

BEMIDBAR 6:23

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22 *And Yahweh spoke to Mosheh, saying,*

23 *“Speak to Aharon and his sons, saying, ‘This is how you bless the children of Yisrael. Say to them:*

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It is the duty of the priesthood to bless Israel.



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The Levites belong to Yahweh and their inheritance is duty to Yahweh. Part of that inheritance is the duty and privilege to bless Israel.

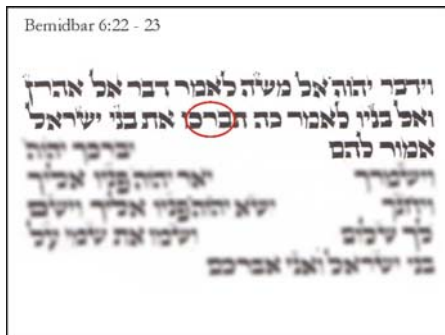
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Divre HaYamim Alef (1 Chronicles) 23:13 “*The sons of Amram: Abaron and Mosheb. And Abaron was set apart, he and his sons forever, that he should set apart the most set-apart, to burn incense before Yahweh, to serve Him, and to give the blessing in His Name forever.*”

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WORD STUDY

The Hebrew word for “bless” here is:



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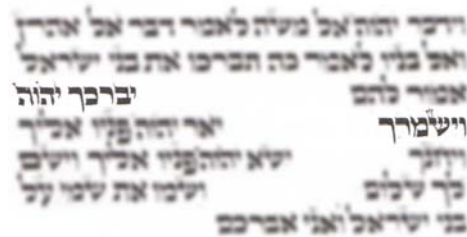
בָּרַךְ = to bless

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VERSE STUDY

BEMIDBAR 6:24

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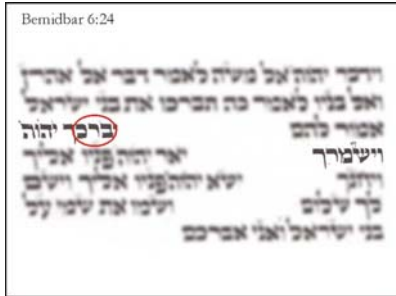


24 “*Yahweh bless you and guard you;*

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WORD STUDY

The Hebrew word for bless is the same as used in verse 23:



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בָּרַךְ = to bless

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Which means to bless abundantly, to bless altogether, to bless greatly. To bestow set-apartness on someone. To watch over someone protectively. To declare approval and support for someone.

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Similar words

הִתְבָּרַךְ = to be blessed

בְּרָכָה = blessing

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בָּרַךְ **בָּרַךְ** = to kneel

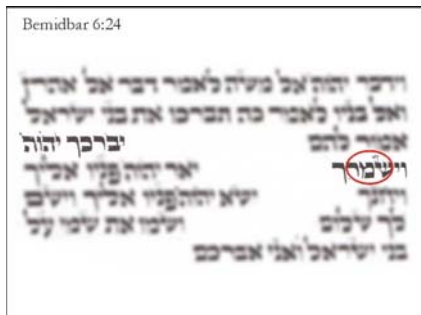
בִּרְךָ = knee

הִבְרִיךְ = to cause to kneel

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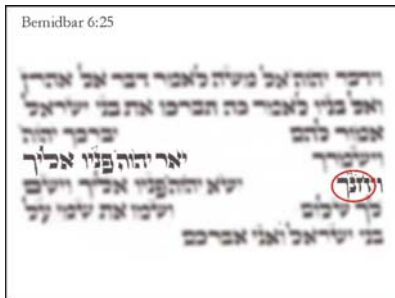
WORD STUDY

The Hebrew word for “guard” or “keep” is:



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שָׁמַר שָׁמַר = to watch, to guard, to keep, to observe, to take care of, to attend, to await, to hedge about (as with thorns)



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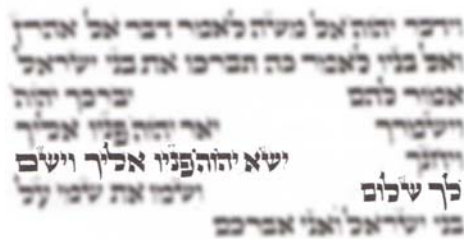
חָנַן = to favor, to bend or stoop in kindness to an inferior, to bestow favor, to be merciful, to show mercy, to have pity upon.

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VERSE STUDY

BEMIDBAR 6:26

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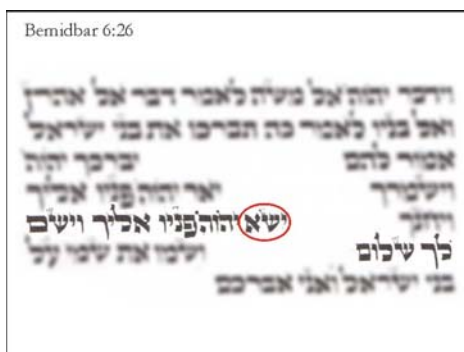


26 *Yahweh lift up His face upon you, and give you peace.”* ’

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WORD STUDY

The Hebrew word for “lift up” or “may He turn” is:



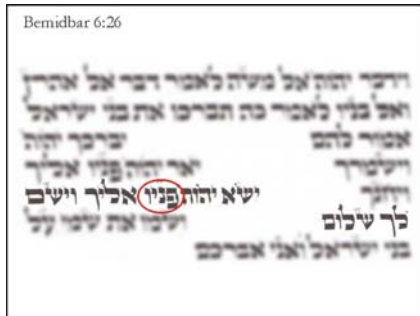
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יָשָׂא יִשָּׂא = to lift up, to accept, to advance, to forgive, to regard, to spare.

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WORD STUDY

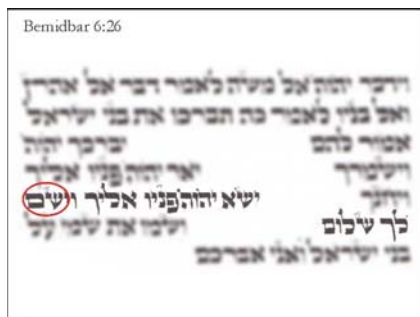
The Hebrew word for “face” or “countenance” is the same as in verse 25:



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WORD STUDY

The Hebrew word for “grant” or “give” is:



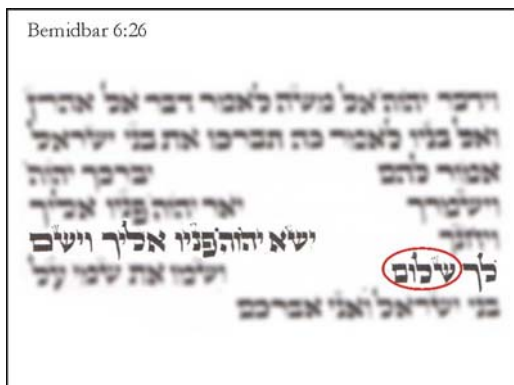
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שָׁם שִׁים שׁוּם = to give, to grant, to heap up, to ordain, to preserve, to put on, to reward.

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WORD STUDY

The Hebrew word for “peace” is:



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שָׁלוֹם = peace, security, rest, well-being, welfare, health

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Similar word

שָׁלוֹם = reward, recompense

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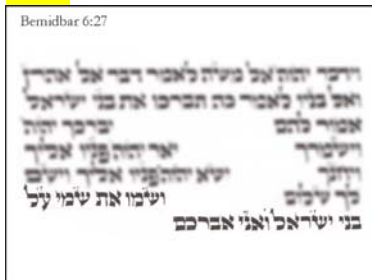
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BEMIDBAR 6:27

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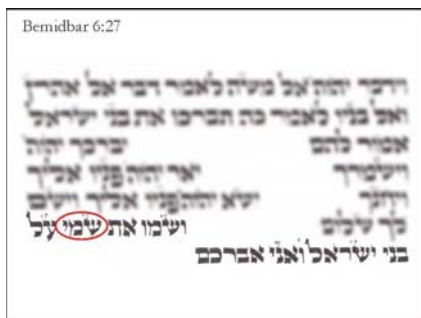


27 “Thus they shall put My Name on the children of Yisrael, and I Myself shall bless them.”

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WORD STUDY

The Hebrew word for “name” is:



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וְשֵׁם = name, a mark or memorial of individuality, by implication honor, authority, character.

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CONCLUSION

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V24 – First Blessing – Yahweh grants us His Blessings according to Torah (Devarim 28)

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V25 – Second Blessing – Yahweh shows us His face in the form of Yahshua Messiah. His favor is our salvation.

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V26 – Third Blessing – Yahweh will give us His final salvation in the form of the New Jerusalem. This gives us eternal Shalom.

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V27 – not using the Name Yahweh denies Israel the Blessing of His Name and the above blessings.

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THE AMPLIFIED AARONIC BLESSING

Yahweh [bless, bless abundantly, bless altogether, bless greatly, bestow set-apartness, watch over protectively, declare approval and support] you and [watch, guard, keep, observe, take care of, attend to, await, hedge about (as with thorns)] you.

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Yahweh make His [face, features, countenance, innermost] shine up on you, and show [favor, bend or stoop in kindness to, bestow favor, be merciful, show mercy, have pity upon] you.

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Yahweh lift up His [face, features, countenance, innermost] upon you, and [give, grant, heap up, ordain, preserve, put on, reward] you [peace, security, rest, well-being, welfare, health, recompense, reward].