

HOW TO REMARRY THE DIVORCED WIFE

SHABBAT MESSAGE

01/14/12

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THE HOUSE OF JACOB AFTER KING DAVID

A VERY BRIEF HISTORY

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In the days of King David, we see the house of Yahudah (Judah) ruling and reigning over a united Yisra'el with all of the 12 tribes under David's monarchy.

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All was well until Shelomoh (Solomon), David's son, began whoring physically as well as spiritually. What Shelomoh did after he was king of Yisrael is important because it shows a pattern that will be followed by other kings and it will continue to this day by those who claim to fear Yahweh.

In Melechim Alef (1 Kings) 11:5 – 7 we read, "...*Shelomoh went after Ashtoreth the mighty one of the Tsidonians, and after Milkom the abomination of the Ammonites. Thus Shelomoh did evil in the eyes of יְיָ, and did not follow יְיָ completely, like his father David. Then Shelomoh built a high place for Kemosh the abomination of Mo'ab, on the hill that is east of Yerushalayim, and for Molek the abomination of the children of Ammon.*"

Even though Shelomoh built the first Temple and feared Yahweh, in his later years he turned from Yahweh and went after the might-ones of his foreign wives. By allowing the gentiles in his midst in such a manner that they could influence his spiritual condition he not only turned away from Yahweh himself but he brought a curse on Israel.

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Yahweh revealed to Shelomoh that the kingdom would be broken in the life of his son Rehoboam because of Solomon's sins. (Melechim Alef 11:11 - 14).

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Yahweh further revealed to Yarov'am (Jeroboam) an Ephraimite, one of Solomon's talented craftsmen, that he would receive ten tribes resulting from this split in the kingdom of Israel after Solomon's death.

This prophecy was acted out in front of Yarov'am by Ahiyah the prophet and we can read this in Melechim Alef 11:29 – 39. Ahiyah tells Yarov'am that he is doing this to Shelomoh, "...*Because they have forsaken Me, and bow themselves to Ashtoreth the mighty one of the Tsidonians, to Kemosh the mighty one of the Mo'abites, and to Milkom the mighty one of the children of Ammon, and have not walked in My ways – to do what is right in My eyes, and My laws and My right-rulings, as did his father David.*" (Melechim Alef 11:33)

Ahiyah takes the coat of Yarov'am and tears it into 12 pieces and Yarov'am takes 10 of the pieces. He is told that Yahweh will take 10 of the tribes out of the hands of Shelomoh and give them to him.

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In approximately 921 BCE the ten northern tribes (the tribes given to Yarov'am) broke away from the House Of David and called themselves Yisra'el (Israel) making Samaria its capital.

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The southern tribes of Yahudah, Binyamin and Levi (Judah, Benjamin and Levi) made up the southern kingdom under Rechav'am (Rehoboam) with Jerusalem as its capital (see Melechim Alef 11:26 – 43).

As Rechav'am prepares an army to retake the ten renegade tribes in the north, Yahweh forbids it in Melechim Alef 12:24 by telling Rechav'am that this split in the House Of David is from Him and that they should not fight against their brothers.

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As time goes by the Northern kingdom of ten tribes began to adopt pagan practices, holidays, customs, false worship and Yarov'am (Jeroboam) became the father of the Ephraimite pagans.

In Melechim Alef (First Kings) 12:26 – 33 we see the evil heart of Yarov'am son of Nebat as he devised a scheme for the northern ten tribes to begin to practice a false religion designed to keep Ephraim separate from Judah and separate from Judah's Elohim.

More on all of this in a later message of conference.

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YAHWEH DIVORCES ISRAEL

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In Hoshea (Hosea) chapter one we see a picture of Yahweh's relationship with Israel/Ephraim.

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Hoshea represents Yahweh and Gomer represents Israel/Ephraim.

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By this time in Israel's history Israel/Ephraim had become the whore. She had lifted her skirt to all sorts of pagan mighty-ones and pagan practices.

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Israel/Ephraim rejected Yahweh and His Torah.

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In Hoshea (Hosea) 1:2 we see that Yahweh commands Hoshea to take a whore as a wife.

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This represents the wife of Yahweh, Israel, becoming a whore by disobeying Yahweh's commands and committing adultery with pagan mighty-ones.

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Three children will be born representing Yahweh's displeasure with Israel and prophetically showing us what will happen.

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THE FIRST BORN

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Hoshea's first born son is named Yizre'el or Jezreal which means "replanting of those who were scattered". There is much more to be said about Yizre'el and "the days of Yizre'el" but that must be saved for another message.

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THE SECOND BORN

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Hoshea's second born is a daughter and she is named Lo-Ruchamah which means no mercy or no compassion.

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In verse Hoshea 1:4 we see Yahweh putting an end to the northern House Of Israel and in verse 6 He promises never again to show Israel in the north any mercy.

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Yahweh DIVORCES ISRAEL

She doesn't get anything in the divorce settlement. She will be thrown out to the wolves or the gentile nations to be gobbled up by them.

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In Hoshea 1:7 Yahweh states that unlike Israel, He will show mercy to Judah in the south. He will not divorce Yahudah but He will chastise her later.

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THE THIRD BORN

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Hoshea 1:9 we are told that Gomer conceives again and this son is called Lo-Ammi which means "not My people".

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Yahweh says of Yisrael "...for you are not My people, and I am not for you."

This is a worse decree than the divorce. The ten northern tribes of Israel/Ephraim are no longer a nation before Yahweh.

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SWALLOWED BY THE GENTILES

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Israel/Ephraim are scattered into the gentiles. Israel/Ephraim marries and remarries every pagan mighty-one, practice, tradition and religion whoring continuously.

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Later in the book of Hoshea and elsewhere we see Yahweh taking the divorced bride back. This is what Hoshea's first born son is all about.

In the Days of Jezreal we see a replanting of those who were scattered! Baruch HaShem Yahweh. But that's another message.

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THERE'S A TORAH PROBLEM

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Israel/Ephraim was divorced for adultery and she remarried paganism.

According to Devarim (Deuteronomy) 24:4 Yahweh CANNOT remarry her.

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Devarim (Deuteronomy) 24:4 "...her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before Yahweh ..."

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In our Hoshea example the first born son takes back the divorced bride – but how?

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YAHWEH'S FIRST BORN SON

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Yahweh's first born Son, Yahshua is the key like Hoshea's first born son Jezreal is the key.

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Remember that in Mattithyahu (Matthew) 15:24 Yahshua stated in the clearest possible terms that he was sent for no one except the lost sheep of the house of Israel. Notice He did not state that He came for Gentiles or Jews.

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HOW TO SOLVE THE TORAH PROBLEM

A man wants to remarry the unfaithful divorced wife but he cannot because he is under Torah.

What happens if he dies?

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In Romiyah (Romans) 7:1 we read "Or do you not know, brothers – for I speak to those knowing the Torah – that the Torah rules over a man as long as he lives?"

The man is under Torah "AS LONG AS HE LIVES" so if he should die he is no longer under Torah.

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Now what happens if he rises from the dead?

Whatever happened when he was previously alive is past and gone but now in his new resurrected body he is under Torah afresh.

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He CAN remarry the unfaithful wife.

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YAHSHUA SOLVES THE PROBLEM

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Yahshua's death and resurrection allows Yahweh/Yahshua to remarry the divorced bride.

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Yahshua's death and resurrection allows for the restoration of all of Israel.

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This is a critical message and is the second reason that Yahshua had to die and then be resurrected.

CONCLUSIONS

